



1 ROGER A. BERGMANN
 State Bar No. 733
 2 A Professional Corporation
 4947 W. Lakeridge Terrace Lane
 3 Reno, Nevada 89509
 4 Attorney for Chad Blanchard, Water Master

5
 6 UNITED STATES DISTRICT COURT
 7 FOR THE DISTRICT OF NEVADA

8 * * * * *

9 THE UNITED STATES OF AMERICA,

10 Plaintiff,

11 vs.

IN EQUITY

12 ALPINE LAND & RESERVOIR COMPANY,
 a corporation, et al.,

No. D-183 LDG

13 Defendant.

14 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
 15 FOR AN ORDER APPROVING HIS BUDGET FOR 2012-2013, FOR CREATING
 ASSESSMENTS, FOR THE TIME OF HEARING THEREOF, AND
 16 OF THE FILING BY THE WATER MASTER OF AN AUDITED
REPORT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2012.

17 TO: ALL INTERESTED PERSONS:

18
 19 YOU ARE HEREBY NOTIFIED that on 12/10/2012, a
 20 petition for entry of an order approving his budget for the period
 21 October 1, 2012, to September 30, 2013, and creating an assessment
 22 of THREE HUNDRED TWENTY THOUSAND DOLLARS (\$320,000.00) was filed in
 23 the above-entitled matter in the office of the Clerk of the above
 24 entitled Court at Reno, Nevada, by CHAD BLANCHARD, Water Master
 25 appointed herein. Attached to said petition is the Water Master's
 26 estimated budget for the period from October 1, 2012 to September
 27 30, 2013.

28 YOU ARE FURTHER NOTIFIED that said Water Master will make his
 audited report of his books, records, and accounts for fiscal year

1 ending September 30, 2012, by January 15, 2013.

2 **YOU ARE FURTHER NOTIFIED** that any water users or interested
 3 persons may examine the aforesaid proposed budget and petition for
 4 order approving same, and the said audited report at the office of
 5 the Clerk of the above-entitled Court at the Federal Court
 6 Building, 400 South Virginia Street, Third Floor, Reno, Nevada,
 7 89501, and may, if they so desire, file written objections to
 8 either or any of them.

9 **YOU ARE FURTHER NOTIFIED** that the hearing on the above
 10 petition and any objections thereto, will be held on the Third
 11 Floor, before the Honorable LLOYD D. GEORGE, Federal Court
 12 Building, 400 South Virginia Street, Third Floor, Reno, Nevada
 13 89501, on Monday, the 11th day of February, 2013 at
 14 10:00 o'clock a.m. Reno Crtrm TBA.

15 **YOU ARE FURTHER NOTIFIED** that in the event no objections are
 16 filed in this matter before 1 day of February, 2013, at
 17 the Court's discretion, an order may be entered based on the facts
 18 set forth in the petition filed herein.

19
 20 LANCE S. WILSON

CLERK

Lance S. Wilson

(By) DEPUTY CLERK



December 20, 2012

DATE

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